# PROCEEDINGS OF THE BROWN COUNTY LOCAL EMERGENCY PLANNING COMMITTEE – LEPC

Pursuant to Section 19.84, Wis, Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Tuesday, March 8, 2016 @ 13:30 at Brown County Public Health Department.

PRESENT: Leon Engler, Steve Johnson, Nick Cluppert, Tom Collins, Kent Calwarts. Special guests: Troy Streckenbach, Judy Friederichs

#### 1. <u>CALL MEETING TO ORDER:</u>

The meeting was called to order by Tom Collins at 13:35.

#### 2. APPROVAL OF AGENDA:

A MOTION WAS MADE by Leon Engler TO APPROVE THE AGENDA, Steve Johnson Seconded. Vote taken, <u>MOTION CARRIED UNANIMOUSLY.</u>

### 3. APPROVAL OF MINUTES:

A MOTION WAS MADE by Leon Engler TO APPROVE THE MINUTES, Steve Johnson Seconded. Vote taken, <u>MOTION CARRIED UNANIMOUSLY.</u>

#### 4. COMMITTEE REPORTS:

- A. PUBLIC INFORMATION AND EDUCATION (PIE) COMMITTEE
  - No report. Justin Steinbrinck is chair, and was absent from today's meeting.
- B. EXECUTIVE COMMITTEE
  - No report. Melissa Spielman is chair, and was absent from today's meeting.
  - (Nomination of Vice Chair was on agenda)
- C. PLANNING COMMITTEE
  - No report

# 5. <u>LEPC ROUND TABLE:</u>

• Nick Cluppert reported on the free smoke alarm event taking place on Saturday, April 23.

#### 6. <u>OTHER REPORTS:</u>

- A. ARES/RACES UPDATE
  - No report. No representation at today's meeting.
- B. RECENT SPILLS
  - January 13, Dean Foods, Milk, 3000 gallons
  - January 21, US Venture/US Oil, Gasoline, 1000 gallons
  - January 30, Kwik Trip, Gasoline, 10-20 gallons
  - February 3, Reid Trucking, Inc., Diesel Fuel, 40 gallons
  - February 15, Green Bay Packaging, Hydraulic Oil, 2 pints

- February 19, Jame Weichmann, Gasoline, Unknown
- February 19, UPS, Hydraulic Oil, Unknown
- February 23, Green Bay Packagine, Unknown Oil, Unknown
- March 4, Executive Air, Jet Fuel, 25 gallons
- A comment was made by Steve Johnson that the number of reported spills seemed higher than usual. Tom Collins agreed and said that there seems to be a "positive shift" in the comfort level of reporting spills, thereby increasing the number of reports. So, the number of actual spills may not necessarily be increasing.

#### C. PUBLIC/PRIVATE PARTNERSHIP

No report.

#### D. EM REPORT

 No report. Melissa Spielman and Justin Steinbrinck were both absent from today's meeting due to attendance at the Annual Governor's Conference.

#### 7. RECOGNITION OF JUDY FRIEDERICHS

• A plaque was presented to Judy Friederichs by Tom Collins on behalf of the Brown County LEPC.

#### 8. PUBLIC COMMENT

Brown County Executive Troy Streckenbach thanked Judy
 Friederichs for her service on the committee. He also thanked all committee members for their work.

# 9. <u>SUCH OTHER MATTERS AS AUTHORIZED BY LAW</u> None

## 10. <u>ADJOURN</u>

A MOTION WAS MADE BY Leon Engler TO ADJOURN AT 14:45. Steve Johnson seconded. Vote taken, MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Justin Steinbrinck EM Coordinator